

Building Info | the small print you need to read

The facility will open at 7:00 AM each day and will be locked 30 minutes after the completion of the day's events. All exhibitors must vacate the facility no later than 1 hour after the completion of Sunday's events. NO THURSDAY NIGHT SETUPS.

All dog waste must be immediately picked up, no exceptions. Those not complying will be asked to leave, no refunds.

The building does not allow the use of chalk or other powder substances to be applied or blown out within the show building or grounds.

There will be one large room offered for crating set up and grooming. Courteous sharing of space is requested. You may be asked to stack crates. No exercise pens.

No dogs may be left in the building overnight.

There are no RV hookups at this facility.

There are nearby restaurants that will deliver; no food vendor on site.

Directions

From the West: I-94 East to Exit 171, M-14 E. Take M-14 E to US 23 North. Take the N Territorial Rd Exit, #49. Turn right onto N Territorial Rd.

From the North: US-23 South to Exit 49, North Territorial Rd. Turn left on E North Territorial Rd.

From the South: US-23 North to exit 49, North Territorial Rd. Turn right on N Territorial Rd.

Motels

Red Roof Inn 3621 Plymouth Rd, Ann Arbor, MI 48105 734.996.5800

Best Western 9897 Main Street, Whitmore Lake, MI 48189 734.449.2058

Hampton Inn 2300 Green Rd, Ann Arbor, MI 48105 734.996.4444

Please call to verify pet policy. Best Western & Hampton charge a fee.

Local Veterinarian

Ann Arbor Animal Hospital

2150 W Liberty, Ann Arbor, MI 48103

734.662.4474



2nd Annual Cornucopia Cluster

Seven ASCA® Conformation Shows (Pending Sanction)

November 25, 26, and 27, 2011

Friday, Saturday, and Sunday

Ann Arbor Dog Training Club

1575 E North Territorial Rd, Whitmore Lake, MI 48189

Show Secretary

Erin Swain

7120 Nollar Rd, Whitmore Lake, MI 48189 734.476.9840

Email: Invernessaussies@gmail.com

Judges

Fri S1 Peggy Beisel-McIlwayne	Fri S2 Emmy Adasiewicz (SBJ)
Sat S1 Janet Nahikian	Sat S2 Bill Stebbins
Sat S3 Lynn Cobb-Conn (SBJ)	
Sun S1 George Murray	Sun S2 Bill Sahloff

Classes Offered

Intact & Altered Regular (divided by sex)

6-9 Month	Open Blue Merle
9-12 Month	Open Red Merle
12-18 Month	Open Black
Novice	Open Red Merle
American Bred	Best of Breed
Bred by Exhibitor	

Puppies Non-Regular (divided by sex)

2-4 Month	4-6 Month
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Juniors Regular

8-12 Novice	13-17 Novice
8-12 Open	13-17 Open

Juniors Non-Regular

Pee Wee 3-5	Sub Junior 6-7
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Entries

Pre-Entries		Day of Show Entries	
Regular	\$12	Regular	\$20
Non- Regular	\$9	Non- Regular	\$12
Juniors Regular	\$5	Juniors Regular	\$5
Juniors Non-Regular	Free	Juniors Non-Regular	Free

PRE ENTRY SHOW SPECIAL: Enter ONE dog, all SEVEN shows: Regular \$70 (Savings of \$14); Non Regular \$50 (Savings of \$13)

Pre-Entries must be post-marked by November 15, 2011. Payment must accompany entries; check or money order payable to GLASC. \$35 charge on all NSF's.

Mail all Pre-Entries to:
Erin Swain, Show Secretary
7120 Nollar Rd
Whitmore Lake, MI 48189

No entry shall be accepted from a dog or handler disqualified from the ASCA Conformation program; a dog or handler disqualified from all ASCA programs; or a person not in good standing with ASCA.

Schedule

Fri Doors Open		7:00 AM
Fri S1 DOS		7:30 - 8:30 AM
Fri S1 Start		9:00 AM
Fri S2 DOS		Open for 30 mins immediately following S1 BOB
Fri S2 Start		1:00 PM or 1 hr after S1, whichever is later
Grooming Sem		30 mins following S2 BOB
Sat Doors Open		7:00 AM
Sat S1 DOS		7:30 - 8:30 AM
Sat S1 Start		9:00 AM
Sat S2 DOS		Open for 30 mins immediately following S1 BOB
Sat S2 Start		1:00 PM or 1 hr after S1, whichever is later
Sat S3 DOS		Open for 30 mins immediately following S2 BOB
Sat S3 Start		5:00 PM or 1 hr after S2, whichever is later
Sun Doors Open		7:00 AM
Sun S1 DOS		7:30 - 8:30 AM
Sun S1 Start		9:00 AM
Sun S2 DOS		Open for 30 mins immediately following S1 BOB
Sun S2 Start		1:00 PM or 1 hr after S1, whichever is later

Show Order | NR Pups, Juniors, Altered, Intact

Awards

Flats will be awarded for class placements (1st-4th)
Rosettes will be awarded for BOBP, BOSP, BJH, RJH, A-WD, A-RWD, A-WB, A-RWB, A-BOW, A-BOS, A-BOB, WD, RWD, WB, RWB, BOW, BOS, and BOB.

Educational Event

At the conclusion of Friday's events, GLASC will host a grooming seminar. The seminar will include a demonstration and hands on practice of basic grooming techniques. If you would like to volunteer a demo dog, please bring a **CLEAN**, ungroomed dog to join the fun.

GLASC Board of Directors

President.....	Nikki Marenbach
Vice President.....	Heather Reed
Treasurer & Membership Chair.....	Gail Sellers
Secretary & Affiliate Rep.....	Erin Swain
Director.....	Jennifer Hampton
Director.....	Leo Hui
Director.....	Jennifer Kaltz
Director.....	Lori Mazur
Director.....	Tanya Zimmerman



AUSTRALIAN SHEPHERD CLUB OF AMERICA®

Conformation/Obedience Entry Form

PLEASE PRINT OR TYPE ALL INFORMATION

ENTRY NUMBER

AGREEMENT

HOST CLUB

Breed _____ Color _____

Registered Name of Dog _____

Registration # _____ Birth date _____ Sex: M F

WRITE IN CLASSES ENTERING FOR EACH DAY			
	Other Show Date	Saturday Show Date	Sunday Show Date
Altered Conformation			
Intact Conformation			
Non-Reg Conformation			
Junior Handling			
Additional Class			
Obedience			
Additional Class			
Open/Utility Obedience Jump Heights		TOTAL ENTRY FEES	\$

Other dog Entered in brace _____

Junior Name _____ JR Birth date: _____

Junior Relation to owner(s) _____ JR Member ID _____

If the Conformation/Obedience Entry is being held by Junior, please provide necessary info above.

Sire _____

Dam _____

Breeder _____ Call Name _____

Owner _____ Member ID _____

Address _____ Email _____

City _____ ST _____ Zip _____ Phone _____

Printed Name of Exhibitor _____ Date _____

EXHIBITOR/OWNER OR PARENT/LEGAL GUARDIAN (IF JR IS UNDER 18) MUST READ AND SIGN REVERSE SIDE OF THIS FORM

THE PERSON THAT SIGNS THIS AGREEMENT REPRESENTS THAT SHE/HE IS AUTHORIZED TO ENTER INTO THIS AGREEMENT ON BEHALF OF BOTH EXHIBITOR AND THE OWNER OF THE ENTERED DOG. IN CONSIDERATION OF ACCEPTANCE OF THIS ENTRY:

- EXHIBITOR AND OWNER, WHETHER OR NOT MEMBERS OF ASCA, WILL ABIDE BY THE RULES AND REGULATIONS OF THE AUSTRALIAN SHEPHERD CLUB OF AMERICA AND ANY OTHER RULES AND REGULATIONS APPEARING IN THE PREMIUM LIST FOR THIS EVENT.
- EXHIBITORS AND OWNERS CERTIFY THAT THE ENTERED DOG IS NOT A HAZARD TO PERSONS, DOGS, OR PROPERTY.
- EXHIBITOR AND OWNER ACKNOWLEDGE ALL HAZARDS PRESENTED BY THE EVENT AND THE EVENT PREMISES, INCLUDING, BUT NOT LIMITED TO, THE CONDITION OF THE FLOORS, STAIRWAYS, HALLS, LIGHTING, SECURITY MEASURES (OR LACK THEREOF), ELECTRICAL APPLIANCES, SHOW RINGS, PARKING AREAS AND THE PRESENCE OF UNFAMILIAR ANIMALS AND PEOPLE. EXHIBITOR AND OWNER ASSUME THE RISK OF ANY HARM ARISING FROM THESE.
- EXHIBITOR AND OWNER RELEASE ASCA AND WILL DEFEND ASCA AND HOLD IT HARMLESS FROM ALL PRESENT AND FUTURE LOSS, INJURY, DAMAGE, CLAIMS, DEMANDS AND LIABILITIES INVOLVING THE ENTERED DOG, THE EVENT, OR THE EVENT PREMISES.
 - FOR EXAMPLE, SHOULD THE ENTERED DOG INJURE STOCK, THE OWNER WILL PAY FOR VETERINARIAN SERVICES. IF THE INJURY IS SEVERE, OWNER WILL PAY THE MARKET VALUE OF THE STOCK.

SIGNATURE OF OWNER/EXHIBITOR OR PARENT/LEGAL GUARDIAN (IF JR IS UNDER 18)

AS USED HERE, "ASCA®" MEANS THE OWNER AND THE OPERATOR OF THE EVENT PREMISES, THE AUSTRALIAN SHEPHERD CLUB OF AMERICA, ITS AFFILIATE CLUBS, AND EACH OF THEIR MEMBERS, OFFICERS, DIRECTORS, EMPLOYEES, SHOW CHAIRMEN, SHOW COMMITTEES AND AGENTS.

**AUSTRALIAN SHEPHERD CLUB OF AMERICA[®]****Conformation/Obedience Entry Form**

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Altered Conformation			
Intact Conformation			
Non-Reg Conformation			
Junior Handling			
Additional Class			
Obedience			
Additional Class			
Open/Utility Obedience		TOTAL ENTRY FEES	\$
Jump Heights			

Other dog Entered in brace _____

Junior Name _____ JR Birth date: _____

Junior Relation to owner(s) _____ JR Member ID _____

If the Conformation/Obedience Entry is being held by Junior, please provide necessary info above.

Sire _____

Dam _____

Breeder _____ Call Name _____

ASCA

Owner _____ Member ID _____

Address _____ Email _____

City _____ ST _____ Zip _____ Phone _____

Printed Name of Exhibitor _____ Date _____

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